TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 25, 2026

HOLY EUCHARIST

If you love me, you will keep my word, and my Father will love you, and we will come to you.
John 14.23

THE GATHERING OF THE COMMUNITY

Opening Hymn – CP 347 The God of Abraham Praise

1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM!
by earth and heaven confessed:
I bow and bless the sacred Name
forever blest.

2 The great I AM has sworn;
I on this oath depend.
I shall, on eagles' wings upborne,
to heaven ascend.
I shall behold God's face;
I shall God's power adore,
and sing the wonders of God's grace
forevermore.

3 The goodly land I see
with peace and plenty blest;
a land of sacred liberty,
and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow
with mercy crowned.

4 Triumphant hosts on high give thanks eternally
and "Holy, holy, holy" cry,
"great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise:
all power and majesty be yours
and endless praise!

Priest The grace of our Lord Jesus Christ
The love of God and
The fellowship of the Holy Spirit
Be with you all.

People: And also with you.

Priest: Almighty God

People: to you all hearts are open
All desires known, and from you no secrets are hidden. Cleanse the

thoughts of our hearts by the inspiration your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Priest: Glory to God in the highest,

All: And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PROCLAMATION OF THE WORD

First Reading

A READING FROM THE BOOK OF DEUTERONOMY
Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of

mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.
DEUTERONOMY 34:1-12
Reader: The word of the Lord.
People **Thanks be to God.**

Psalm
REFRAIN From age to age you are God.

Lord, you have been our refuge from one generation to another.
Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. R

You turn us back to the dust and say, "Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past and like a watch in the night. R

You sweep us away like a dream; we fade away suddenly like the grass.
In the morning it is green and flourishes; in the evening it is dried up and withered. R

Return, O Lord; how long will you tarry? be gracious to your servants.
Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.
Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. R

Show your servants your works and your splendour to their children.
May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork. R
PSALM 90:1-6, 13-17

Second Reading

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

1 THESSALONIANS 2:1-8

Gradual Hymn – CP 450 You Call Us Lord to Be

1 You call us, Lord, to be
a people set apart,
to feel with thoughtful mind
and think with tender heart.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

2 You call us, Lord, to care
for self and neighbour too,
to take the risk, and dare
to show what love can do.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

The Holy Gospel

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test

him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.
MATTHEW 22:34-46The Gospel of Christ.
People: **Praise to you, Lord Jesus Christ.**

3 You call us, Lord, to be
good stewards of the earth;
to tend to it as a place
of blessedness and worth.
Thus chosen, now, O Lord, we ask

for faith in your unfailing grace
to make us equal to the task.

4 You call us, Lord, to serve:
to die that we may live,
to know we best receive
when joyfully we give.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

Sermon – Chaplain Jorge Robleto

Anthem

The Apostle's Creed

Priest Let us confess our faith, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Priest: Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

All: **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
Amen.

Passing the Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another with the Peace of Christ.

THE CELEBRATION OF THE EUCHARIST

Offertory – CP 528 O God, Our Help in Ages Past

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

2 Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4 A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

5 Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Prayer over the Gifts

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer

Priest: The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer.

He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on

the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.”

In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death
and resurrection, we offer you this
bread and this cup, giving thanks that
you have made us worthy to stand in
your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one all who share in these
sacred mysteries, filling them with the
Holy Spirit and confirming their faith in
the truth, that together we may praise
you and give you glory through your
Servant, Jesus Christ.
All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

People **Amen.**

The Lord's Prayer P211

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Priest We break this bread,
All **Communion in Christ's body once broken.**
Priest Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him,**
we shall live with him;
if we hold firm,
we shall reign with him.
Priest The gifts of God for the people of God.
All **Thanks be to God.**

Agnus Dei
All: **Lamb of God, you take away**
the sins of the world:
have mercy on us.
Lamb of God, you take away
the sins of the world:
have mercy on us.
Lamb of God, you take away

the sins of the world:
grant us peace

Hymn after Communion – CP442 Great God, Your Love Has Called Us

1 Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonoured, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.

2 We come with self-inflicted pains
of broken trust and chosen wrong;
half-free, half-bound by inner chains;
by social forces swept along,
by powers and systems close confined;
yet seeking hope for humankind.

3 Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat

and find you kneeling at our feet.

4 Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

5 Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.

Prayer After Communion

God our guide, you have fed us with bread from heaven as you fed the people of Israel.
May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Priest: Glory to God,
All: **whose power, working in us, can do**

infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn – They'll Know We Are Christians By Our Love

We are one in the Spirit, we are one in the Lord;
We are one int he Spirit, we are one in the Lord;
And we pray that all unity will one day be restored.

Chorus: And they'll know we are Christians by our love, by our love,
yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand;
And together we'll spread the news that God is in our land.

We will work with each other, we will work side

by side;
We will work with each other, we will work side by side;
And we'll guard each man's dignity and save each man's pride.

All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one.

Dismissal

Please join us in the hall for coffee following the service

ANNOUNCEMENTS FOR THE WEEK OF OCT 25, 2026

Two Ways to Connect with the Diocese of Edmonton
We would love to connect with you! Sign up for The Messenger or manage your subscription through the **Anglican Journal** website

- Read **The Messenger online**
- Sign up for the Synod Scene by emailing **communications@edmonton.anglican.ca**

We take your personal information seriously and do not sell or share it with third parties.

CHURCH CALENDARS – Please consider whether you want one or more church calendars. Lesley Lambert will be contacting you soon to get your order.

Michael Watson Celebration of Life – November 7th at 2:00pm at St. Peter's.

Vestry Meeting – Our next vestry meeting will be on November 1 following the service. A light lunch will be served.

Rev. Alison Westervelt is going to take the month of November off. We are looking for people who are willing to help with the Wednesday Morning Prayer. If you have already been helping, please contact Rev. Arthur at revarthurdyck@gmail.com or by text or phone at 780-264-5308.

Facebook Page Link:
https://www.facebook.com/StPetersAnglicanChurchEdmonton
Web Page Link: https://stpetersyeg.org/

Prayer requests – If you have any prayer requests (either private or to be included in our Sunday prayers) please email them to Rev. Arthur (revarthurdyck@gmail.com) Also, if your request is no longer needed, please let us know so we can remove the name.

Live-streaming and online volunteers needed. If you are interested in helping out with the live-streaming of the in-person services please contact Barry Olsen (barry_olson@hotmail.com), or if you would like to be a reader or intercessor for the online services, please contact Rev. Arthur (revarthurdyck@gmail.com). Training will be offered.

Sunday In-person service with Holy Communion – Rev. Arthur Dyck, St. Peter's Anglican, 11035 127th Street every Sunday morning at 10:30 am.

Sunday Online service of Morning Prayer – During the month of November, there will be no online service of Morning Prayer on Sundays. Our Sunday morning services will be streamed online at https://www.facebook.com/StPetersAnglicanChurchEdmonton.

Sunday Online Order of Compline service – Rev. Arthur and Rev. Sandra, every Sunday evening at 7:00 pm at https://www.facebook.com/StPetersAnglicanChurchEdmonton.

Wednesday Online Service of Morning Prayer – Rev. Arthur Dyck, at 10:30 am. The link will be sent that morning with the bulletin and sermon.
Online Coffee and Fellowship – every Wednesday – at 11:00 am. – Join us for a fun time of catching up and fellowship. The link will be sent with Wednesday's reminder email. Everyone is welcome.
Faithful Giving - We are blessed that God has gifted us a beautiful, caring, inclusive community here at St. Peter's. As

grateful and faithful recipients of this beautiful gift of community, we also have to play our part. If you are able, please remember to donate to St. Peter's by dropping off a donation to the church or by mailing a donation. ****Donations can also be made via e-transfer, an online method of making payments. Please contact your financial institution for help in setting this up. The email for e-transfers is** stpeters.edm@gmail.com**.** Thank you. (Cheques should be made out to **St. Peter's Anglican Church Edmonton.** Please mark **"Cheque" or "Cash",** plus the amount on the front of the envelope). Thank you.